## JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2106720189 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2021 10:27 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS 33 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/11/2004, and made by ANSELMO URQUIZO AND EVELYN J URQUIZO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BELL AMERICA MORTGAGE LLC DBA BELL MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 05/25/2004 in the records of the Office of the Recorder of COOK County, Illi iois in Document # 0414620059.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 28 IN BLOCK 5 IN HARRY H. AND PESSIE S. WALKER'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE SUBDIVISION OF PART OF THE NORTHWEST 1/- OF THE SECTION 29, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT IT, ILLINOIS.

Tax Code/PIN: 16-29-103-031-0000

Property is commonly known as: 2236 S LOMBARD AVENUL BFRWYN, IL 60402-2405.

Dated this 18th day of February in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

0/2/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 18th day of February in the year 2021, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410297974 2020-RPL3-AT1-SALE DOCR T182102-08:55:22 [C-1] EFRMIL1





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