

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106720263 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 12:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **M25**
Loan #: **1468940655**
Investor Loan #: **M25**
MIN: **100196399024802678**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN A HARRIS AND ERIN K HARRIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/26/2020 Recorded: 09/09/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2025320018

Loan Amount: **\$510400.00**

Legal Description: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 2 IN THE DAVIS-ASBURY CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOTS 1 AND 2 IN BLOCK 59 IN EVANSTON DESCRIBED AS FOLLOWS. COMMENCING ON THE EAST LINE OF LOT 1 AT THE NORTH EAST CORNER THEREOF; THENCE WEST 66 FEET; THENCE SOUTH 132 FEET; THENCE WEST 17 FEET; THENCE SOUTH 38 FEET; THENCE EAST 83 FEET; THENCE NORTH 170 FEET TO THE POINT OF BEGINNING. ALSO LOT 1 IN MRS. HICKLING'S SUBDIVISION OF THE WEST 4 FEET OF THE NORTH 132 FEET OF LOT 1 OF BLOCK 59 OF THE VILLAGE OF EVANSTON AND THE EAST 1/2 OF LOT 2 IN BLOCK 59 AFORESAID (EXCEPT THE EAST 13 FEET OF THE SOUTH 83 FEET AND THE WEST 12 FEET OF THE EAST 25 FEET OF THE SOUTH 45 FEET OF THE SAME) IN SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 107 FEET OF THE WEST 35 FEET) IN COOK COUNTY ILLINOIS.

Parcel Tax ID: **10-13-412-023-1002**

County: Cook County, State of Illinois

Property Address: 1300 DAVIS ST, EVANSTON, IL 60201

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

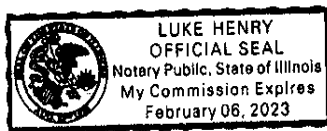
By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **02/16/2021**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office