

UNOFFICIAL COPY



RECORD & RETURN TO 21041  
LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
77902041-IL550-Cook County Rec

Doc# 2106725038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2021 02:46 PM PG: 1 OF 3

800-833-5778

Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:

BCM-LIEN SOLUTIONS  
BRENDA LATORRE

330 NORTH BRAND BLVD., SUITE 700  
GLENDALE, CA91203

**RELEASE OF ASSIGNMENT OF LEASES AND RENTS**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain **Assignment of Leases and Rents** is hereby released and the rights and interests of the assignee, **THE OHIO NATIONAL LIFE INSURANCE COMPANY, AN OHIO CORPORATION** are hereby cancelled and annulled with respect to the property described as follows: **4000 E 106th St, Chicago, IL, 60617**

**Instrument No: 1304433112**  
Recording Date: 02/13/2013  
Recorded in Cook County, IL  
Description/Additional information: See attached Exhibit A.

Parcel ID: 26-08-408-003-0000  
Loan Amount: \$1,000,000.00  
Borrower Name: 4000 E. 106th St., LLC, an Illinois limited liability company  
Original Beneficiary: THE OHIO NATIONAL LIFE INSURANCE COMPANY, AN OHIO CORPORATION  
Current Beneficiary Address: One Financial Way, Cincinnati, OH, 45242

The party executing this Release hereby certifies it is the current holder of **Assignment of Leases and Rents** described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: December 9, 2020

**THE OHIO NATIONAL LIFE INSURANCE COMPANY, AN OHIO CORPORATION**

By: G. Timothy Biggs  
Its: Vice President

S N  
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S CY  
E Y  
INT RL

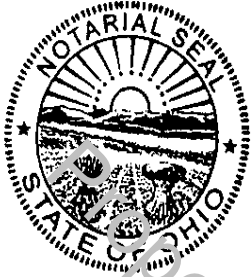
# UNOFFICIAL COPY

STATE OF OHIO; COUNTY OF HAMILTON

On December 9, 2020 before me, the undersigned, a notary public in and for said state, personally appeared G. Timothy Biggs, Vice President of **THE OHIO NATIONAL LIFE INSURANCE COMPANY, an OHIO CORPORATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Lisa R. Harper*

Lisa R. Harper - Notary Public \_\_\_\_\_



LISA R. HARPER  
Notary Public, State of Ohio  
My Commission Expires 08-24-2024

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A  
PROPERTY DESCRIPTION**

PARCEL 1: LOTS 25 THROUGH 32 AND THE SOUTH 1/2 OF LOT 33, IN BLOCK 43 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHWESTERLY AND SOUTHEASTERLY VACATED PUBLIC ALLEY, 20 FEET WIDE, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 25 AND 32 AND THE NORTHEASTERLY LINE OF THE SOUTH 1/2 OF LOT 33 AND LYING NORTHEASTERLY OF AND ADJOINING A LINE DRAWN FROM THE NORTHEASTERLY CORNER OF LOT 25 TO THE SOUTHEASTERLY CORNER OF LOT 32, ALL IN BLOCK 43 OF THE IRONWORKERS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE EAST AND WEST VACATED PUBLIC ALLEY, 14 FEET WIDE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 25 TO 31, BOTH INCLUSIVE, AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 32; WHICH LIES WESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY CORNER OF LOT 25 TO THE SOUTHEASTERLY CORNER OF LOT 32 AND WHICH LIES EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 31 TO THE SOUTHWEST CORNER OF LOT 32 (SAID LINE BEING THE EAST LINE OF SOUTH AVENUE "B"); ALL IN BLOCK 43 OF THE IRONWORKERS ADDITION TO SOUTH CHICAGO, AFORESAID.

PARCELS 1, 2 AND 3, TAKEN AS A TRACT, ARE ALSO DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A PORTION OF LOTS 25 THROUGH 33, INCLUSIVE, TOGETHER WITH ALL OF THE VACATED ALLEYS CONTAINED WITHIN THE DESCRIBED AREA, IN BLOCK 43 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SAID SECTION 8 FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 31 IN SAID IRONWORKER'S ADDITION TO SOUTH CHICAGO; THENCE NORTH 03 DEGREES 27 MINUTES 28 SECONDS WEST, 169.50 FEET ALONG THE WEST LINE OF SAID LOTS 32 AND 33; THENCE NORTH 86 DEGREES 46 MINUTES 12 SECONDS EAST, 141.87 FEET TO THE EASTERLY LINE OF SAID VACATED ALLEY; THENCE SOUTH 42 DEGREES 35 MINUTES 21 SECONDS EAST, 219.34 FEET ALONG THE EASTERLY LINE OF SAID VACATED ALLEY TO THE NORTH LINE OF 106TH STREET; THENCE SOUTH 96 DEGREES 46 MINUTES 12 SECONDS WEST, 280.19 FEET ALONG SAID NORTH LINE OF 106TH STREET AND THE SOUTH LINE OF SAID LOTS 25 THROUGH 31 TO THE SOUTHWEST CORNER OF SAID LOT 31 AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT OF INGRESS AND EGRESS TO 106TH STREET FOR THE BENEFIT OF PARCEL 1, 2 AND 3, AS CREATED BY THE DECLARATION OF RESTRICTIONS AND EASEMENT RECORDED AS DOCUMENT NUMBER \_\_\_\_\_.

**Property Index Numbers:**

26-08-408-015-0000	26-08-408-019-0000	
26-08-408-016-0000	26-08-408-020-0000	26-08-408-022-0000
26-08-408-0170000	26-08-408-021-0000	26-08-408-029-0000
26-08-408-018-0000		

*THE NORTHEASTERLY HALF OF PARCEL 2 ONLY  
IS ALSO AFFECTED BY THE FOLLOWING PINS:*

<i>26-08-408-003-0000</i>	<i>26-08-408-008-0000</i>
<i>26-08-408-004-0000</i>	<i>26-08-408-009-0000</i>
<i>26-08-408-005-0000</i>	<i>26-08-408-010-0000</i>
<i>26-08-408-006-0000</i>	<i>26-08-408-011-0000</i>
<i>26-08-408-007-0000</i>	<i>26-08-408-024-0000</i>