

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106735141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 02:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **M44**
Loan #: **1454982250**
Investor Loan #: **M44**
MIN: **100196399016105828**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAYNA L HARDIN, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 01/10/2018 Recorded: 01/26/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1802601003

Loan Amount: **\$673000.00**

Legal Description: **LOT 4 IN DYCHE'S SUBDIVISION BEING A SUBDIVISION OF PART OF BLOCKS 39 AND 40 IN A. H. TAYLORS ADDITION TO TAYLORSPT ON SOUTHWEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID DYCHE'S SUBDIVISION RECORDED MARCH 30, 1909, AS DOCUMENT NUMBER 434938, IN COOK COUNTY, ILLINOIS.**


Parcel Tax ID: **05-08-317-007**

County: Cook County, State of Illinois

Property Address: 227 MARY ST, WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/18/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/18/2021**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office