JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106735208 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/08/2021 03:57 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. 1778 SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JENNIFER T APPLEGATE AND BENNETT P APPLEGATE JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N A., ITS SUCCESSORS AND ASSIGNS, dated 04/14/2017 and recorded on 04/19/2017, in Book N/A at Page N/A, and/or as Document 1710915045 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does he coy cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-20-405-055-1003

Property Address: 3531 N WILTON AVE APT 3 CHICAGO 17 60657

Witness the due execution hereof by the owner of said mortgage on 67/20/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS 750 OFFICE SUCCESSORS AND ASSIGNS

Arcola Freeman Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/20/2021, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

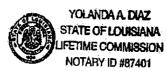
Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1159840084

MIN: 100031200013284499 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1159840084

EXHIBIT A

Subject Property Legal Description

Parcel 1: Unit 3 in the 3531 N. Wilton Condominium, as delineated on a survey of the following described real estate: Lot 12 in Block 2 in Cannell's Sheffield Avenue addition being a Subdivision of Lot 1 (except the cast 102.9 feet thereof) in Circuit Court Partition of the North 3/4 of the East 1/2 of the Southeast 1/4 of Section 20, Township 40 North, Range 1/4 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit 'D' to the Declaration of Condominium recorded as Document 0332231115, together with an undivided percentage interest in the common elements. Parcel 2: The exclusive right to use Parking Space P-3 and Storage S-3, limited common elements, as defineated on the survey attached to the Declaration of Condominium recorded as Document 0332231115.