UNOFFICIAL COP'

Doc#. 2106739159 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2021 10:43 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RJ 92842

Client Ref. #: 0022473334

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Salect Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2005-AR15 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Sult Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by John P Alfirevich and Christine M Alfirevich, Husband and Wife to Washington Mutual Bank, FA : sederal association bearing the date of September 23, 2005 and recorded on October 11, 2005, with an original loan amount of \$376,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at PagallA or Instrument # T'S Office 0528435264.

Property Address: 13845 Oak Tree Lane, Lemont, IL 60439

Legal Description: See Attached Exhibit A.

PIN # APN: 22-27-204-012-0000

UNOFFICIAL COPY

| IN WITNESS WHEREOF, the undersigned has cause DEC 16 2020 | d this Assignment of Mortgage to be | executed on |
|--|---|---|
| Corporation 1989 G | JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact | |
| TAN OTAN | | irtis Chapa |
| 2 | Title: Document Cor | ntrol Officer |
| State of UTAH County of Salt Lake On DEC 16 2020 before me. | Shelley Malm | Notaer Public |
| On DEC 10 2020 , before me, personally appeared Curtis Chapa | Document Control Officer | _, Notary Public, (Name, Title) |
| of Select Portfolio Servicing, Inc. as Attorney in Fact for JP interest by purchase from the Federal Deposit Insurance Cor F/K/A Washington Mutual Bank, FA, personally known to to be the person(s) whose name(s) is/are subscribed to the whe/she/they executed the same in he/her/their authorized cap instrument the person(s), or the entity upon behalf of which I certify under penalty of perjury under the laws of the State paragraph is true and correct. | Morgan Chuse Bank, National Associate proporation as Isociety of Washington Market and proved to rie of the basis of satisfavithin instrument and poknowledged to make the person(s) acted, execute the instrument and pacity (ies), and that by his/her/their signal the person(s) acted, execute the instrument and pacity (ies). | tion, successor in atual Bank factory evidence that ature(s) on the |
| WITNESS my hand and official seal: | | |
| Shelle Malinand State Notary Public in and for said County and State | SHELLEY MALM Notary Public. State of U My Commission Expires February 11, 2021 Comm. Number: 6929 | on: |
| My Commission Expires: (SEAL) | | |

2106739159 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 13845 OAK TREE LANE CITY: LEMONT COUNTY: COOK

TAX NUMBER: 22-27-204-012-0000

LOT 12 IN OAK TREE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EASTERLY 50 FEET, OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AY FNUE, ALSO THE EAST 35.80 LINKS OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27 AFORESAID, LYING TER.

Clarks

Office NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS