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Doc#: 2106739172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 10:57 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0030392153

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-31-404-022-1054



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE INC., DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

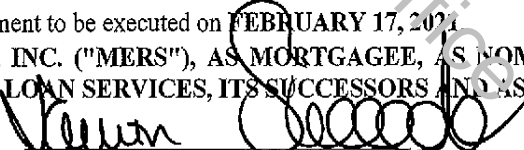
Said Mortgage dated **MAY 20, 2016** executed by **LENA AFFANEH, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE INC., DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 14, 2016** as Instrument No. **1616656069** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.


LEGAL DESCRIPTION: **PARCEL 1: UNIT 2-B IN THE PRESERVE AT MARLEY CREEK CONDOMINIUM BUILDING FIVE, AS DELINEATED ON THE SURVEY OF LOT 252 IN MARLEY CREEK PHASE I, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION QUARTER OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 5, 1999 AS DOCUMENT 99940487 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 56, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99940487, AS ASSIGNED.

PROPERTY ADDRESS: **17910 SETTLERS POND WAY UN, ORLAND PARK, IL 60467**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 17, 2021** by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE INC., DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS


VALENTIN SALCEDO, VICE PRESIDENT

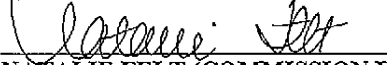
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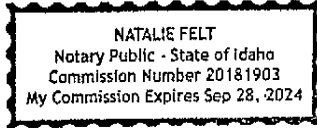
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 17, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE INC., DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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