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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/09/2021 01:17 PM PG: 1 OF 2



RELEASE OF MORTGAGE

Cenlar FSB #:4771457522 "SUPA" Lender ID:EU6/001/2003794274 Cook, Illinois
MIN #: 10001152003794274 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CitiMortgage, Inc. as attorney in fact for U.S. Bank National Association as Trustee for CitiMortgage Alternative Loan Trust 2006-A5 REMIC Pass-Through Certificates, Series 2006-A5 holder of a certain mortgage, made and executed by MARIA SUPA AN UNMARRIED WOMAN, originally to CITIMORTGAGE, INC, in the County of Cook, and the State of Illinois, Dated: 08/25/2006 Recorded: 09/11/2006 as Instrument No.: 0625405340, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 12 IN WINDSOR HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1396804, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-29-424-029-0000
Property Address: 418 N WINDSOR DR, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S X
P 2
S L
D X
C X
E X
INT X

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RELEASE OF MORTGAGE Page 2 of 2


CitiMortgage, Inc. as attorney in fact for U.S. Bank National Association as Trustee for CitiMortgage Alternative Loan Trust
2006-A5 REMIC Pass-Through Certificates, Series 2006-A5 POA: 11/13/2014 as Instrument No.: 1431710082
On January 4th, 2021

By: 
CYNTHIA THOMAS, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On January 4th, 2021, before me, TERRENCE A JENKINS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared CYNTHIA THOMAS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERRENCE A JENKINS
Notary Expires: 03/01/2024 #50099957

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

(This area for notarial seal)

Prepared By: Sharon Lyons, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900