

# UNOFFICIAL COPY

Doc#. 2106804071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/09/2021 07:42 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0405604521

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL J. MURPHY AND COLLEEN L. O'NEIL AKA COLLEEN O. MURPHY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/13/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 161445021**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

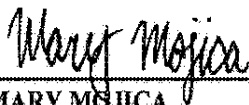
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-23-213-097-0000

Property is commonly known as: 11456 SOUTH DRAKE AVENUE, CHICAGO, IL 60655.

Dated this 18th day of February in the year 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS**



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 421225086 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397204056045211 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T182102-11:03:41 [C-2] ERCNIL1



\*D0070690305\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 18th day of February in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 421225086 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100397204056045211 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T182102-11:03:41 [C-2] ERCNIL1



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'EXHIBIT A'

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 13 IN KLEIN BROTHERS' RESUBDIVISION OF PART OF BLOCKS 7 AND 8 IN ROBERTSON & YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF THE NORTH 60 RODS OF THE WEST 40 RODS OF SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS.



\*421225086\*



\*D0070690305\*

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