

UNOFFICIAL COPY

Doc#: 2106804083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 07:54 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0064256563-HMF



MERS MIN: 100786801903190154; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns

Original Mortgagor: NICHOLAS G GOLEMIS AND MARINA K GOLEMIS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Recorded in Cook County, Illinois, on 3/16/2020 as Inst # 2007613079

Date of Mortgage: 03/05/2020

Property Address: 2216 N HAMILTON AVE UNIT 1, CHICAGO, IL 60647

Legal Description: See Attached Legal

PIN#: 14-31-114-037-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
2/19/2021

Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns

By:
Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 2/19/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 10/5/2024

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Exhibit A

PARCEL 1:

UNIT 1 IN THE 2216 N. HAMILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN BLOCK 11 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00800224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00800224.

Property of Cook County Clerk's Office