

UNOFFICIAL COPY

Doc#. 2106804245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 10:25 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0604495911

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAMELA PHILLIPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/18/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0827331031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 (EXCEPT THE NORTH 25.5 FEET THEREOF) AND THE NORTH 32.5 FEET OF LOT 5 IN BLOCK 1 IN SIMPSON HOME DEVELOPERS CRAIG MANOR SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CALUMET RIVER, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1638003T, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-14-135-017-0000

Property is commonly known as: 15415 UNIVERSITY AVE, DOLTON, IL 60419.

Dated this 22nd day of February in the year 2021
NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER

Tracy Rogers

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0604495911

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of February in the year 2021, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 421416134 MRC DOCR T222102-05:27:32 [C-1] ERCNIL1



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Property of Cook County Clerk's Office