

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
PRADEEP SAINI
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2106804395 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 02:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: PRADEEP SAINI

Loan #: **3000235824**
Investor Loan #: **1738319540**
MIN: **101199116020024325**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MILLENNIUM BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN S BOCK, AN UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/25/2016 Recorded: 06/09/2016 as Instrument No: 1616157103

Loan Amount: **\$262500.00**

Legal Description: **PARCLE 1: UNITS 601 AND P-29, INTHE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF LOTS IN 1 R A C T I O N A L SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106 PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF S-601, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107**

Parcel Tax ID: **17-15-309-032-1029; 17-15-309-032-1076**

County: Cook County, State of Illinois

Property Address: 1133 S WABASH AVENUE #601 CHICAGO, IL 60605

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/22/2021**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MILLENNIUM BANK, its successors and assigns

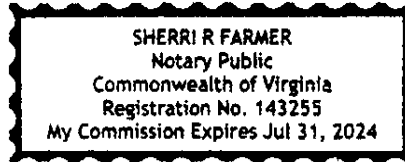
By: 
Name: **STARR LACKS**
Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **02/22/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MILLENNIUM BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **PRADEEP SAINI**

Notary Public of Cook County Clerk's Office