# **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2106806103 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 09:00 AM Pg: 1 of 3

Loan Number 0597528900

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by GLISERIO MACIAS AND BERTHA MACIAS to BANK OF AMERICA, N.A. bearing the date 06/02/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # .018008183.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-13-412-018-0000

Property is commonly known as: 7423 W 60TH LL, SUMMIT, IL 60501.

Dated this 19th day of February in the year 2021 BANK OF AMERICA, N.A., by NATIONSTAR MORZCAGE LLC, its Attorney-in-Fact

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 421064689 MRC DOCR T192102-12:16:48 [C-3] ERCNIL1

\*D0070731705\*

2106806103 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0597528900

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of February in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 421064689 MRC DOCR T192102-12:16:48 [C-3] ERCNIL1



2106806103 Page: 3 of 3

### **UNOFFICIAL COPY**

Loan Number 0597528900

#### 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0419526073 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 7 IN BLOCK 4 IN ARGO FIFTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 5252013, IN COOK COUNTY, ILLINOIS.



