JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106807277 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 02:30 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RABA MEHIAL DOVIC AND IZET MEHMEDOVIC AND ENESSA MEHMEDOVIC to JPMORGAN CHASE BANK, N.A., dated 11/30/2018 and recorded on 12/05/2018, in Book N/A at Page N/A, and/or as Document 1833957073 in the Pecorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same $\omega \omega$ of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-12-233-033-1011

Property Address: 2427 W FARRAGUT AVE APT 1B CHICAGO, IL 60625

Witness the due execution hereof by the owner of said mortgage on 02/22/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

Unit Clork's On 02/22/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/trey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1326932555

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UNOFFICIAL COPY

Loan Number: 1326932555

EXHIBIT A

UNIT 2427-1B IN THE FARRAGUT GARDENS IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25309604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.