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Doc#. 2106807205 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 12:50 PM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR(S), HIREN R. THAKKAR AND CHANDANI S. JOSHI, husband and wife, of Arlington Heights, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(6) to BENJAMIN SLOTARSKI, Single man of (ikndule 4-15, Illinois) the following described Real Estate:

Dec ID 20210201633931 ST/CO Stamp 0-571-911-184 ST Tax \$300.00 CO Tax \$150.00

Address of Property: 760 HANDURY DR., DES PLAINES, IL 60016

Parcel ID Number: 09-18-215-012- 033

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Illinois Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sr.te of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2020 and subsequent years.

DATED this 17 day of IFBRUARY, 2021

CITY OF DES PLAINES

Real Estate Transfer Tax

LACT (SEAL) LACT (SEAL)

CHANDANIS

_(SEAL)

File nr: AT201390 1/2

After recording mail to: Altima Title, LLC. 6444 N. Milwaukee Ave. Chicago, IL 60631

Ph. 312-651-6070

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STATE OF ILLINOIS)	
COUNTY OF BOK) SS	
I, the undersigned, a Notary Public in and for	said County and State, do hereby certify that
HIKEN R. THAKKAR AND Chersonally known to me to be the same person(s) winstrument, appeared before me this day in person	VANDANI S. JOSHI Whose name(s) is/are subscribed to the foregoing
instrument, appeared before me this day in person sealed and delivered the said instrument as his/he purposes/increin set forth.	on, and acknowledged that be/she/they signed, ir/their free and voluntary act, for the uses and
WITNESS my hard and official seal this	day of FEBRUARY, 2021.
NOTARY PUBLIC	ANNA KROL Official Seal Notary Public – State of Illinois ly Commission Expires Oct 17, 2021
Prepared by: Parikh Law Group, LLC, 150 S. Wack	
MAIL TO: Gha Lavorata-O'Hehir 700 Busse Haul	SEND SUBSEQUENT TAX BILLS TO: Den Slotarski
PK Prage 11 60068	DOSPIGLARS IL books
	Clorks
	Co

2106807205 Page: 3 of 3

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Exhibit A

Legal Description

UNIT 6-5 IN CONCORD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL OR PARTS OF PARCELS IN THE FINAL PLANNED UNIT DEVELOPMENT CONCORD COMMONS, BEING A PLANNED UNIT DEVELOPMENT OF PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE NORTHWEST QUARTER OF SECTION 17 AND PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2005 AS DOCUMENT 0516703080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS