UNOFFICIAL CO

Doc#. 2106817109 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 10:26 AM Pg: 1 of 2

Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0152595427

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by TOMAS NAVARRO AND MARIA GUADALUPE NAVARRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/17/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1932408042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 EXCEPT THE SOUTH 20 FEET THEREOF AND ANO ALL OF LOT 12 IN BLOCK 7 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-32-215-031-0000

Property is commonly known as: 2230 N CENTRAL AVE, CHICAGO, IL 60639.

Dated this 22nd day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING LLC, ITS SUCCESSORS AND ASSIGNS 12 C/6"

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 421072954 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PARKSIPE LENDING, LL MIN 100369319100003075 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T222102-06:20:49 [C-1] ERCNIL1





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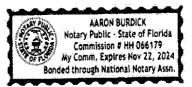
Loan Number 0152595427

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of February in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 421072954 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) PARKSIDE LENDING, LL MIN 100369319100003075 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222102-06:20:49 [C-1] ERCNIL1

