JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106817261 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 02:26 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JANET S PALMACCIO AND JACQUELINE R HART to JPMORGAN CHASE BANK, N.A., dated 03/05/2005 and recorded or 03/09/2005, in Book N/A at Page N/A, and/or as Document 0522115069 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-12-307-00 +- 000

Property Address: 5027 N FRANCISCO AVE CHUCAGO, IL 60625

Witness the due execution hereof by the owner of said mortgage on 02/22/2021.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNIL CIENT On 02/22/2021, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E. A

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA AL DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401**

Loan No.: 3700900206

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Loan Number: 3700900206

EXHIBIT A

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F A FRITZE'S JR'S SUBDIVISION OF THE WEST THREE-QUARTERS OF THE SOUTH HALF AND THE WEST 8 FEET OF THE EAST QUARTER OF THE SOUTH HALF OF BLOCK 16, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE IAN, IN COOK COUNTY CLOTH'S OFFICE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.