## **UNOFFICIAL COPY**

Doc#. 2106817353 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/09/2021 03:21 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0425464542

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JASON M QUAID AND MARY CLARE QUAID to WELLS FARG'DIANK, N.A. bearing the date 04/28/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 1710 ocument # 1612357089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN JASON AND ERIN HEIDEMANN'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH ONE HUNDRED FEET OF THE EAST 200 FEET (EXCEPT THE EAST 7 FEET THEREOF) OF LOT 34 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1.4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-15-119-049-0000

Property is commonly known as: 10516 S KOSTNER AVE, OAK LAWN, IL 60453.

Dated this 22nd day of February in the year 2021 WELLS FARGO BANK, N.A.

ANGELA GLUCHOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421019684 DOCR T222102-12:27:52 [C-1] ERCNIL1

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2106817353 Page: 2 of 2

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of February in the year 2021, by Angela Gluchowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10//1//024** 

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421019684 DOCR T222102-12:27:52 | C-1 | ERCNIL 1

