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Doc#. 2106817381 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 03:35 PM Pg: 1 of 2

PREPARED BY: C. R. Hall RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, JPMORGAN CHASE BANK, N.A. 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignor) by these prise its does assign and set over, without recourse, to CARRINGTON MORTGAGE SERVICES, LLC whose address is, 1600 South Douglass rd, Suite 200-A, Anaheim CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by KENNETH RICHARD, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/27/2007 is recorded in the State of IL, County of Cook on 07/27/2007, Document # 0720854041 AMOUNT: \$ 147,682.00 SEE ATTACHED FXI/IBIT A

Parcel # 29-22-307-021-0000 Property Address: 16856 WAUSAU AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: February 22, 2021 JPMORGAN CHASE BANK, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-LACT

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

On 02/22/2021, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice Ir sident of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, N.A. P' CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.

C, LAFFERTY

My Notary ID # 11593634

Expires November 30, 2022

Notary public, C. Lafferty

My Commission Expires: November 30, 2022

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Exhibit A

A IN
OF LOT .

JIVISION OF .

TH, RANGE 14, E..

NCIPAL MERIDIAN, A.

SQUINELL'S FAIR MEADOW.

HE OFFICE OF THE REGISTRAR .

LLINOIS, ON JUNE 1, 1966 AS DO.

JUMBER 2273979.

TAX CODE/PIN: 29-22-507-021-0000 LOT 14 IN PASQUINELLI'S FAIR MEADOWS BEING A SUBDIVISION OF

21002580