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Doc#. 2106817331 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 03:08 PM Pg: 1 of 4

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 13-7-334-026-0000

(Space Above This Line For Recording Data)

REF NUMBER: 515240

Data ID: **B0639ZR**
Case Nbr: **38885857**

Property: **4816 N NORDICA AVE, CHICAGO, IL 60656**

RELEASE OF LIEN

Min: 100854110032000616 MERS Phone: 1-888-679-6377

Date: **02/21/2021**

Note Holder: **AmeriCU Mortgage**

Note Holder's Mailing Address: **2170 E Big Beaver Rd Suite A, Troy, MI 48083**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **03/16/2020**

Original Principal Amount: **\$262500.00**

Borrower: **JOHN J PILOLLI AND KELLY PILOLLI, AS TENANTS BY THE ENTIRETY**

Lender/Payee: **GREAT LAKES HOME MORTGAGE, INC.**

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2009207134, 4/1/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 13474340264000 LOT 11 IN BLOCK 6 IN LEE N. ROMAN'S ADDITION TO CHICAGO. BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 46218 FEET THEREOF (MEASURED FROM THE CENTER LINE OF HARLEM AVENUE). IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 02/21/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Naima Smair


Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/21/2021, by Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.




Notary Public

JESSICA LYNN LYKINS
(Printed Name)


My commission expires: 11/15/2022

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Data ID: B0639ZR

Executed this 02/21/2021

AmeriCU Mortgage

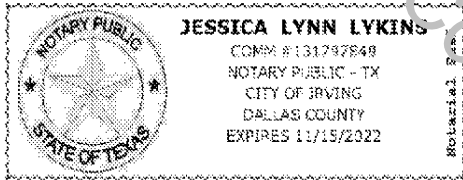
By: 
Naima Smair


Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/21/2021, by Naima Smair, Vice President of AmeriCU Mortgage, on behalf of the entity.




Notary Public

JESSICA LYNN LYKINS
(Printed Name)

My commission expires: 11/15/2022