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Doc#. 2106817334 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 03:13 PM Pg: 1 of 3

Prepared By and Return To:

Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-29-302-044-0000

Space above for Recorder's use

Loan No: 3225188



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLFLY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR NRPL TRUST 2019-3, whose address is 500 DELAWARE AVECUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns for ever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/23/2006 Original Loan Amount: \$297,061.38

Executed by (Borrower(s)): TEODORO O. SIGUENZA

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0619408144 in the Recording District of Cook, IL, Recorded on 7/13/2006. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 01/18/2017 AS INSTP., 1701844107, IN THE CLERK'S OFFICE OF COOK COUNTY, IL, TO INCLUDE THE LEGAL DESCRIPTION

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2708 N MERRIMAC AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/8/2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: TIFFANY ALMEYDA Title: VICE PRESIDENT Witness Name: LISA HARRIS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 2/8/2021 before me, JEFF G. JORDAN, a Notary Public, personally appeared TIFFANY ALMEYDA, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, personally known and the person of the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that TIFFANY ALMEYDA, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): JEFF G. JORDAN My commission expires: 02/26/2024

Jeff G. Jordan NOTARY PUBLIC STATE OF FLORIDA

Comm# GG962762
Expires 2/26/2024

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EXHIBIT "A"

THE SOUTH 30 FEET OF LOT 26 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE SOUTH 33 1/3 ACRES THEREOF AND THE NORTH 1/2 OF THE SOUTHWEST 1/4, EXCEPT THE Openin Or Coot County Clert's Office SOUTH 33 1/3 ACRES THEREOF, OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.