

UNOFFICIAL COPY

Doc#: 2106818084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 08:57 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 3338749609

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-19-227-016-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 04, 2015 executed by SVETOSAR Y MINKOV AND VANESSA BRADDEN, HUSBAND AND WIFE, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 15, 2015 as Instrument No. 1510557030 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: LOT 9 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE, EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1925 W PATTERSON AVE, CHICAGO, IL 60613

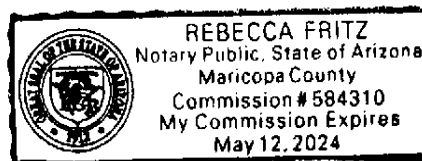
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 19, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On FEBRUARY 19, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210208

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MERS PHONE: 1-888-679-6377