

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2106818100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 09:16 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:***0214 "TORRES" Lender ID:286 Cook, Illinois
MIN #: 100326700190047332 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED FIDELITY FUNDING, CORP ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by NOE E TORRES AND SAMA TORRES, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED FIDELITY FUNDING, CORP ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/26/2019 Recorded: 09/04/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1924713009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 184 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOTS (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-32-205-020-0000
Property Address: 7928 MAJOR AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED FIDELITY FUNDING, CORP ITS SUCCESSORS AND/OR ASSIGNS
On February 20th, 2021

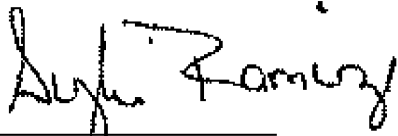


By: _____
MOHAMED S. HAMEED, Vice-President

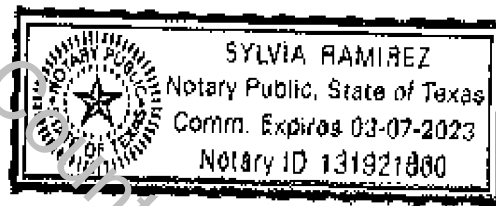
STATE OF Texas
COUNTY OF Denton

On February 20th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432