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THIS INSTRUMENT PREPARED BY
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Doc#. 2106818219 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 01:50 PM Pg: 1 of 3

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000321480
LUKASZ BRYSIIEWICZ
PO Date: 02/12/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100725514971407707
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUKASZ BRYSIIEWICZ, A MARRIED PERSON.
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BJV
FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP ITS SUCCESSORS AND ASSIGNS** dated
July 23, 2014 calling for the original principal sum of dollars **(\$251,275.00)**, and recorded in Mortgage Record , page
and/or instrument # **1420655014**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

1365 GLOUCESTER COURT, HOFFMAN ESTATES IL - 60192
Tax Parcel No. **02-19-321-018-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of February, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BJV
FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000321480

MIN# 100725514971407707 MERS PHONE: 1-888-679-6377

LUKASZ BRYSIWICZ

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **February, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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LUKASZ BRYSIEWICZ

1000321480

PO Date: **02/12/2021**

EXHIBIT A

LOT 18 IN BLOCK 3 IN HARPER'S LANDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS PER DOCUMENT NUMBER 22650177 AND RESUBDIVISION OF PARTS OF BLOCKS 15, 18, AND 19 IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BEING BOTH SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office