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RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALZ MEN BY THESE PRESENTS,

CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

Ln#: 14547885

Doc#. 2106820046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 08:19 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of Clark and State of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto JUAN SALINAS, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain REVOLVING CREDIT MORTGAGE bearing the date of August 17, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1825606052 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto bélonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-07-131-051-000

Address(es) of Real Estate: 7028 W. FOSTER, CHICAGO IL 60656

Dated February 11, 2021

PLEASE PRINT OR TYPE NAME

(S) BELOW SIGNATURE(S) BARBARA DUPAIX, MTG SVC MGR

Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

My Clert's I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO/IEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/ere subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022

SAMANTHA ISABELLA POWERS Notary Public, State of Nevada No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

SAMANTHA SABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074 (name and address)

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LEGAL DESCRIPTION

of premises commonly known as, Property Address: 7028 W. FOSTER, CHICAGO, IL 60656

APN# 13-07-131-051-0000

LOT 33 (EXCEPT THE WEST 8 FEET THEREOF) AND LOT 34 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 7 IN MCCOLLUM AND KRUGGEL'S ADDITION TO NORWOOD PARK IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

JUAN SALINAS MAIL TO: 7028 W. FOSTER CHICAGO, IL 60656