JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106820357 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/09/2021 02:27 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from MANON KAVESKY AND JEANNE MARIE SIERANT to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS, dated 08/31/2010 and recorded on 10/06/2010, in Book N/A at Pare N/A, and/or as Document 1027956025 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does nevel and discharge said mortgage.

Legal Description: See exhibit A attached

mua acree

Tax/Parcel Identification number: 10-25-220-069-0000

Property Address: 1729 DOBSON ST EVANSTON, IL 60202

Witness the due execution hereof by the owner of said mortgage on 32/22/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AS.

HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Donna Acree

Vice President

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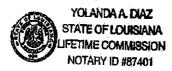
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 02/22/2021, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

Atime Comu.

epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan Number: 1078452896

## **EXHIBIT A**

The land referred to in this Commitment is described as follows:

LOT 9 IN TENNES SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25. TOWNSHIP41 NORTH, RANGE 13, EASTOFTHE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST HALF OF THE WEST 11.976 CHAINS OF THE SOUTH 8.35 CHAINS IN THE NORTH EAST QUARTER OF SECTION 25 AFORESAID:

ALSO A STRIP OF LAND LYING NORTH OF THE NORTH LINE OF THE ABOVE DESCRIBED TRACT AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION AS LAID OUT AND OCCUPIED; ALSO A STRIP OF LAND LYING EAST OF THE EAST LINE OF THE WEST 11.976 CHAINS AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION AND WEST OF THE WEST LINE OF ENGEL'S ADDITION TO EVANSTON, AS LAID OUT AND OCCUPIED, IN COOK COUNTY, ILLINOIS.