JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106821041 Fee; \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/09/2021 07:25 AM Pg: 1 of 3

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOHN COLWELL AND TRACY CO! WELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 06/19/2015 and recorded on 07/14/2015, in Book N/A at Page N/A, and/or as Document 1519541007 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-21-211-171-0000

Property Address: 1407 S CLARK ST CHICAGO, IL 60605

Witness the due execution hereof by the owner of said mortgage on 62/23/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS 750 OFFICE AND ASSIGNS

Arcola Freeman Vice President

2106821041 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 02/20/2021, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E. . 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

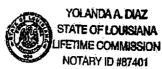
Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1857624386

MIN: 100188500000011099 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

2106821041 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No. 1857624386

### **EXHIBIT A**

### Parcel 1:

Lot 4, in Dearborn Prairie Townhome Phase 2 First Resubdivision, being a Resubdivision of Lots 52 to 57, in Dearborn Prairie Townhomes Phase 2 of part of Block 7 in Dearborn Park Unit 2, being a Resubdivision in part of the Northeast 1/4 of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2

Easement for any benefit of Parcel 1 as created by Plat of Subdivision recorded October 3, 1990 as document 9042 (631 and by deed from VMS/MCL Dearborn Park II Venture, an Illinois joint venture, dated June 24, 1991 and recorded July 16, 1991 as document 91351487, for ingress and egress over Lot 58, in Cook County, Illinois.