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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2106821343 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 01:56 PM Pg: 1 of 3

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500024376
TIMOTHY FERRARELL
PO Date: 02/11/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399012304240
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TIMOTHY FERRARELL AND CAREY A FERRARELL, HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated **November 22, 2016** calling for the original
principal sum of dollars (**\$386,250.00**), and recorded in Mortgage Record , page and/or instrument # **1634922016**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

2900 W SHAKESPEARE AVE UNIT 8, CHICAGO IL - 60647
Tax Parcel No. **13-36-110-007-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **February, 2021.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100196399012304240 MERS PHONE: 1-888-679-6377

TIMOTHY FERRARELL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of February, 2021, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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TIMOTHY FERRARELL

1500024376

PO Date: **02/11/2021**

EXHIBIT A

UNIT 8 IN THE 2900 W SHAKESPEARE AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 (EXCEPT THE WEST 3 FEET THEREOF) AND LOT 14 IN BLOCK 3 IN TOWN OF SCHLESWIG A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 2016 AS DOCUMENT NUMBER 1630134031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELIENEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 2016 AS DOCUMENT 1630134031.