

# UNOFFICIAL COPY

Doc#. 2106821394 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/09/2021 02:51 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9060003325

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGIA GORDON** to **PARK NATIONAL BANK** bearing the date 01/23/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0604540276**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 55 AND THE SOUTH 1/2 OF LOT 56 IN BLOCK 6 IN A. J. KNIESELEY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES OF SAID NORTH EAST 1/4 OF SECTION 17, ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-17-200-027-0000

Property is commonly known as: 104 S MASON AVE, CHICAGO, IL 60644-3736.

**Dated this 22nd day of February in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421489421 DOCR T222102-01:22:58 [C-1] ERCNIL1



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Loan Number 9060003325

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of February in the year 2021, by Alan Baker as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 421489421 DOCR T222102-01:22:58 [C-1] ERCNIL1



\*D0070881611\*

Property of Cook County Clerk's Office