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Doc# 2106825001 Fee \$93.00

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/09/2021 09:34 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

CHARLES B BRIDGERS
SUSAN G BRIDGERS
1160 LANCASTER COURT
HOFFMAN ESTATES, IL 60169

SATISFACTION OF MORTGAGE

Loan Number: 1813010378

MERS MIN: 100017918180103782 MERS Phone: (888) 679-6377

Property Address: 1160 LANCASTER COURT, HOFFMAN ESTATES, IL 60169

Parcel Number: 070820900

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/20/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$236,000.00 secured by the mortgage dated 2/7/2008 and executed by CHARLES B BRIDGERS AND SUSAN G BRIDGERS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 2/19/2008 as Instrument No. 0805808033, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 

January 13, 2021

Brittny Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

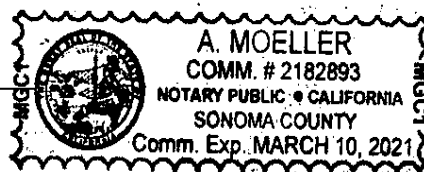
On 1/13/2021 before me A. Moeller, Notary Public, personally appeared Brittny Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 

A. Moeller, Notary Public California
My Commission expires: 3/10/2021



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AN PART OF THE NORTHEAST 1/4 OF SECTION 8, AN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1966 AS DOCUMENT NUMBER 2272742 AND RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-08-209-004-0000
CHARLES B. BRIDGERS AND SUSAN G. BRIDGERS, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY
THE ENTIRETY

1160 LANCASTER COURT, HOFFMAN ESTATES IL 60169
Loan Reference Number : 5240651/1818010378
First American Order No: 13859583
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE