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ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0021547468


2106825020
Doc# 2106825020 Fee \$33.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 03/09/2021 11:37 AM PG: 1 OF 1

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 08-24-210-006



RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 21, 2005 executed by SAMIRA ABDULJABBAR AND GLADYS GEORGE, COMMUNITY PROPERTY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 22, 2005 as Instrument No. 0532643070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 18 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 10, 1957 AS DOCUMENT NUMBER 1763126 AND RE-REGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 923 ANDERSON, DES PLAINES, IL 60016

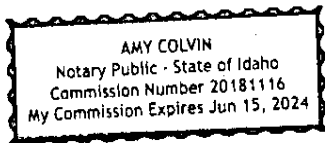
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ANDREA CRIDER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 26, 2021, before me, AMY COLVIN, personally appeared ANDREA CRIDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



P ✓
S ✓
M ✓
SC ✓
E ✓
INT EK

POD: 20210106
SP8100114IM - LR - 1L

