

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2106839002 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/09/2021 07:06 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MAHESH KESWANI AND PARUL PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS**, dated **06/17/2009** and recorded on **06/24/2009**, in Book **N/A** at Page **N/A**, and/or as Document **0917519069** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **08-22-104-011-1061**

Property Address: **2688 S EMBERS LN UNIT #2688 ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner of said mortgage on **02/20/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS**



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Arcola Freeman  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **02/20/2021**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1878613628  
MIN: **100245000029050328**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Exhibit "A"

File Number: 20073206

UNIT 2-2688-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 15 AND THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EASTS OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN NO.: 08-22-104-011-1061

Property of Cook County Clerk's Office