JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106839002 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/09/2021 07:06 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from MAHESH KESWANI AND PARUL PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS, dated 06/17/2009 and recorded on 06/24/2009, in Book N/A at Page N/A, and/or as Document 09.17519069 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **08-22-104-011-1061**

Property Address: 2688 S EMBERS LN UNIT #2688 ARLINGTON HEIGHTS, IL 60005

Witness the due execution hereof by the owner of said mortgage on \$2/20/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 10/4's Office HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

Arcola Freeman Vice President

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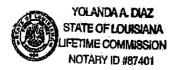
UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/20/2021, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

Atime Comu.

epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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File Number: 20073206

UNIT 2-2688-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 15 AND THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EASTS OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

5-1061

COOK COUNTY CLOTH'S OFFICE PIN NO.: 08-22-104-011-1061