JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2106839017 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/09/2021 07:15 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from MICHAEL JAMES MURPHY AND CARA SHEEHY MURPHY AS CO-TRUSTEES UNDER THE PROVISIONS OF THE MICHAEL AND CARA MURPHY JOINT TRUST DATED JUNE 30, 2015 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, dated 07/22/2019 and recorded on 08/26/2019, in Book N/A at Page N/A, and/or as Document 1323846082 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgege.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-35-403-026-0000

Property Address: 734 RALEIGH RD GLENVIEW, IL 60025-4326

Witness the due execution hereof by the owner of said mortgage on 62/20/2021.

ML - COTTO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS

Arcola Freeman Vice President

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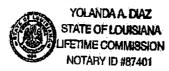
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/20/2021, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E(), 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

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epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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LOAN NUMBER: 1317903567

EXHIBIT A

LOTS 2 IN PHYLLIS HOLDEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 4 AND 5 IN NORTH SHORE BORDERS, A SUBDIVISION OF PART OF LOT 11 IN ASSESSORS DIVISION OF SECTION 36 AND PART OF LOT 3 IN GEISHECKERS PARTITION IN THE SOUTHEAST 1/4 OF SECTION 35 Th. PAL. N. ST. 13269.

ODERTY OF COOK COUNTY CLERK'S OFFICE AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1944 AS DOCUMENT 13269728 IN COOK COUNTY, ILLINOIS.