

UNOFFICIAL COPY

Doc#. 2106839197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 10:18 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201004024

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LUCAS A SUPINSKI AND KATHERINE M SUPINSKI** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 12/11/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1936546359**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 30 IN THE FINAL SUBDIVISION PLAN OF GREYSTONE RIDGE BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-06-207-004-0000

Property is commonly known as: 13859 CREEK CROSSING DR, ORLAND PARK, IL 60467.

Dated this 22nd day of February in the year 2021
U.S. BANK NATIONAL ASSOCIATION



TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421489140 DOCR T222102-12:20:24 [C-2] ERCNIL1




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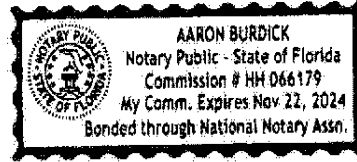
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of February in the year 2021, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 421489140 DOCR T222102-12:20:24 [C-2] ERCNIL1



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Property of Cook County Clerk's Office