

UNOFFICIAL COPY

Doc#. 2106839245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2021 11:10 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0613357854

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **SAM J. SALERNO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/25/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1412747075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-03-109-034-0000

Property is commonly known as: 6201 NORTH CICERO AVENUE, CHICAGO, IL 60646.

Dated this 22nd day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS



KIMBERLY VOUGHT
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420882797 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100397201344313484 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T222102-12:15:42 [C-3] ERCNIL1



D0070826865

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of February in the year 2021, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF
COMM EXPIRES: 09/19/23


VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 420882797 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100397201344313484 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF LOT 7 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT IN INTERSECTION OF NORTHERLY LINE OF NORTH HIAWATHA AVENUE WITH THE EAST LINE OF NORTH CICERO AVENUE, THENCE NORTH ALONG THE EAST LINE OF NORTH CICERO AVENUE 35 FEET; THENCE EAST MEASURED AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE 39.45 FEET, THENCE SOUTHERLY 55.9 FEET TO A POINT ON THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE WHICH IS 38.06 FEET SOUTH EASTERLY FROM THE POINT OF COMMENCEMENT AS MEASURED ALONG SAID NORTHERLY LINE; THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING. PARCEL 2: THAT PART OF LOT 7 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE DISTANT 157 FEET EAST OF THE CENTERLINE OF NORTH CICERO AVENUE WHEN MEASURED AT RIGHT ANGLES TO SAID CENTERLINE; THENCE NORTHERLY ALONG THE WESTERLY LINE OF THOMAS A. CATINO AND SON'S SAUGANASH GARDENS, A SUBDIVISION OF LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION AFORESAID 64.36 FEET FOR A POINT OF BEGINNING. THENCE WESTERLY AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 24.46 FEET, THENCE NORTHERLY AND AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO A POINT ON INTERSECTION WITH A LINE WHICH IS DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE 35 FEET NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE, THENCE EAST AND AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE 24.25 FEET TO THE WEST LINE OF THOMAS A. CATINO AND SON'S SAUGANASH GARDENS 38.90 FEET, MORE OR LESS TO THE POINT OF BEGINNING. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NUMBER 14517 DATED NOVEMBER 5, 1953 AND RECORDED NOVEMBER 9, 1953 AS DOCUMENT 15765459 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE AFORESAID TO JOSEPH F. RIZZUTO AND IONE B. RIZZUTO DATED MAY 8, 1968 AND RECORDED MAY 31, 1968 AS DOCUMENT 20505626 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 219 FEET AS MEASURED ALONG THE EAST LINE OF NORTH CICERO AVENUE (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2) OF THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION, WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE, WEST OF WESTERLY LINE OF THOMAS A. CATINO AND SONS' SAUGANASH GARDENS, A SUBDIVISION IN LOTS 7 AND 12 OF OGDEN AND JONES SUBDIVISION, SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 13-03-109-034-0000 AND 13-03-109-035-0000



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