

# UNOFFICIAL COPY

Doc#: 2106904078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 08:03 AM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**WHEN RECORDED MAIL TO:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**  
IVAN D. MORENO  
2145 W 19TH ST APT 2F  
CHICAGO, IL 60608

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

Return To: Rae Bodonyi// AEG  
5455 Detroit Rd, Suite B  
Sheffield Village, Ohio 44054  
440-716-1820 *28*

*3343772-04*  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ivan Moreno and Astrid Tamer, 2145 W 19th St, Chicago, IL 60608, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of January, 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1804406034, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**LOT 19 IN DANA AND CLAYTONS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 54 IN SECTION TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-19-312-005-0000

Address(es) of premises: 2145 W 19TH ST, CHICAGO, IL 60608

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25950324870

(Continued)

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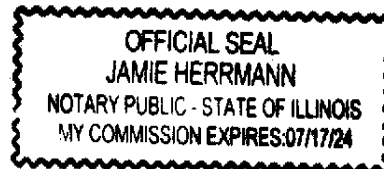
Witness Our hand and seal, this 3RD day of FEBRUARY 2021

By: *Daniel Maddox* (SEAL)  
DANIEL MADDOX LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS

COUNTY OF KANE



On this 3RD day of FEBRUARY, 2021, before me, the undersigned Notary Public, personally appeared DANIEL MADDOX and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Jamie Herrmann* Residing at ILLINOIS

Properly Cook County Clerk's Office