UNOFFICIAL COPY

Doc#. 2106904028 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 07:25 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0565120813

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by MATTHEW G GUGLICIELLO AND MARY MAYORGA to WELLS FARC O BANK, N.A. bearing the date 02/11/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 11/10 ocument # 2005222008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 15-27-217-039-0000

Property is commonly known as: 2411 S 14TH AVE, NORTH RIVERSIDE, IL 60546-1072.

Dated this 22nd day of February in the year 2021 WELLS FARGO BANK, N.A.

SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421486572 DOCR T222102-01:48:22 [C-2] ERCNIL1

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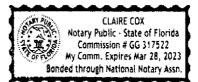
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Loan Number 0565120813

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of February in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/18/2023



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0565120813

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT ONE HUNDRED THIRTY-FIVE (EXCEPT THE NORTH 33 FEET THEREOF (135) AND LOT ONE HUNDRED THIRTY-SIX (136) IN TALMAN AND THIELE'S W. 22ND STREET ADDITION TO EDGEWOOD. BEING A SUBDIVISION OF THE NORTH 1665 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27. TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 589,38 FEET THEREOF) IN COOK COUNTY, ILLINOIS.



