### **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2106904113 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 08:23 AM Pg: 1 of 3

\*ÌID.kAEXmNE(6@\$Î\*

### RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*4102 "3 ANDOVAL" 0052100 210267318 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by OMAR SANDOVAL an unmarried man, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01-17-2013 Recorded: 02-22-2013 as Instrument No. 1305357005, Grok/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mar's A Part Hereof

Assessor's/Tax ID No.: 19-15-303-080-0000

Property Address: 6235 S KNOX AVE UNIT H, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executer, the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMF ANY On February 23rd, 2021

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On February 23rd, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

AP\*2/23/2021 9:36:31 AM\*100872960\*100872964\*430\*ILSTATE\_MORT\_REL

# RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030



## RELEASE OF MORTGAGE LUNGOFFICIAL COPY

### Exhibit A:

### PARCEL 1:

UNIT 6235-H: THAT PART OF LOT 4 IN DOYLE-ROCHE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 51.00 FEET OF THE NORTH 42.00 FEET OF THE SOUTH 58.50 FEET OF SAID LOT 4; THENCE DUE NORTH ALONG THE EAST LINE OF SAID WEST 51.00 FEET, 42.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH 58.50 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 32 SECONDS WEST ALONG SAID NORTH LINE 21.26 FEET TO A POINT ON THE EAST WALL OF A TWO STORY BUILDING; THENCE SOUTH 0 DEGREES 6 MINUTES 38 SECONDS WEST ALONG SAID EAST WALL 5.90 FEET TO A POINT ON THE NORTH WALL OF A TWO STORY BUILDING; THENCE SOUTH 89 DEGREES 59 MINUTES 16 SECONDS WEST ALONG THE WESTERLY EXTENSION OF SAID NORTH WALL, 040 FEET TO A POINT ON THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 44 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF, 36.10 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH 42.00 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES 32 SECONDS EAST ALONG SAID SOUTH LINE 21.67 FEET TO THE POINT OF BEGINNING ALI IN COOK COUNTY, ILLINOIS AND CONTAINING 908 SQUARE FEET THEREIN.

THE NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA DESIGNATED ON THE PLAT OF SURVEY AND (RANTED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNHOMES ASSOCIATION RECORDED AS DOCUMENT NUMBER 9585.1.0.