UNOFFICIAL COPY

Doc#. 2106904209 Fee: \$98.00

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 10:17 AM Pg: 1 of 3

Loan Number 0486144405

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **DONALD SMITH** to **MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/24/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois** in **Document # 1401601001**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-20-202-040-1028

Property is commonly known as: 1660 E THACKER STREET, UNIT 3D, DES PLAINES, IL 60016.

Dated this 23rd day of February in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420905880 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000118247 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I732102-12:16:26 [C-3] ERCNIL1

D0070931331

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Loan Number 0486144405

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of February in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2/323



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 420905880 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000118247 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T232102-12:16:26 [C-3]





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Loan Number 0486144405

'EXHIBIT A'

UNIT NUMBER 3-D IN THE THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S AND THE EXCLUSIVE RIGHT TO USE PARKING SPACES 4 AND 24 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 IN COOK COUNTY, ILLINOIS. TAX NUMBER: 09-20-202-040-1028



