

# UNOFFICIAL COPY

Doc#: 2106904340 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 01:22 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0060432291

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 06-27-108-019-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 08, 2014 executed by VIRALKUMAR PATEL, A MARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 12, 2014 as Instrument No. 1425504014 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1223 OAK RIDGE DRIVE, STREAMWOOD, IL 60107-2176

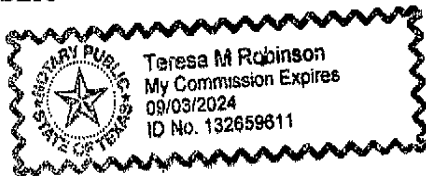
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 05, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On FEBRUARY 05, 2021, before me, TERESA ROBINSON, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TERESA ROBINSON (COMMISSION EXP. 09/03/2024)  
NOTARY PUBLIC



POD: 20210129  
FM80201131M - LR - IL



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MIN: 100183300003155646

MERS PHONE: 1-888-679-6377

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FM8020113IM 0060432291 PATEL

## LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT 12 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27 BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 12 A DISTANCE OF 125 FEET TO THE NORTHWEST CORNER OF SAID LOT 12, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, ALONG THE NORTHERLY LINE OF SAID LOT 12, A DISTANCE OF 56.09 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 95 DEGREES 4 4 MINUTES 96 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 128.18 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LOT LINE, SAID LINE BEING ALSO AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 370 FEET, AN ARC-DISTANCE OF 43.35 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.