

UNOFFICIAL COPY

Doc#: 2106904318 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 01:05 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028238628

ASSIGNMENT OF MORTGAGE

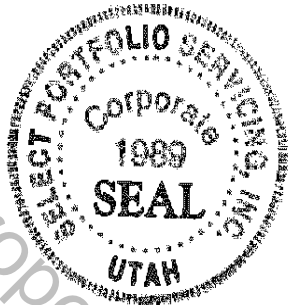
FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Deutsche Bank National Trust Company as Trustee, in trust for registered Holders of Long Beach Mortgage Loan Trust 2006-3, Asset-Backed Certificates, Series 2006-3 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Gheorghe Birlan, an unmarried man to Long Beach Mortgage Company bearing the date of March 1, 2006 and recorded on April 10, 2006, with an original loan amount of \$129,200.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0610027184.

Property Address: 9629 Brandy Court Unit 12, Des Plaines, IL 60016
Legal Description: See Attached Exhibit A.
PIN # APN: 09-11-300-075-1012

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-25-2021.

**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the
Federal Deposit Insurance Corporation as
Receiver of Washington Mutual Bank
successor in interest to Long Beach Mortgage
Company by Select Portfolio Servicing, Inc. as
Attorney in Fact**



By: Sandi Widdowson

Name: Sandi Widdowson
Document Control Officer

Title: _____

State of Utah

County of Salt Lake

On JAN 25 2021, before me, Shelley Malm, Notary Public, personally

appeared Sandi Widdowson, Document Control Officer (Name, Title) of Select Portfolio Servicing, Inc. as Attorney in Fact for JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

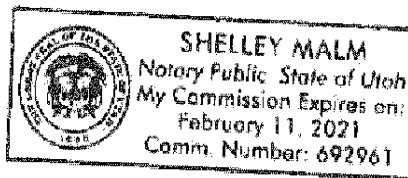
I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Shelley Malm

Notary Public in and for said County and State

My Commission Expires: FEB 11 2021 (SEAL)



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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 9629-12 IN BRANDY COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY AS FOLLOWS:

PARCEL 1: THE EAST 140 FEET OF THE WEST 560 FEET OF THE SOUTH 8.89 CHAINS (EXCEPT THE SOUTH 275.03 FEET THEREOF) OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA; ALSO THE SOUTH 8 CHAINS 89 LINKS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 275.03 FEET THEREOF AND THE WEST 560 FEET THEREOF AND THE EAST 691 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SURVEY RECORDED NOVEMBER 13, 1969 AS DOCUMENT 21011624 AND AS CREATED BY GRANT FROM INVESTMENT BUILDERS, INC., A CORPORATION OF ILLINOIS, TO UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 11031, DATED SEPTEMBER 10, 1970 AND RECORDED SEPTEMBER 16, 1970 AS DOCUMENT 21266213, AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS AND FOR THE PUBLIC UTILITIES, INCLUDING SEWER AND WATER, OVER, UNDER; UPON AND THROUGH THE WEST 30 FEET OF THE NORTH 225 FEET OF THE SOUTH 275.03 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 420 FEET THEREOF AND EXCEPT THE EAST 691 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:
09-11-300-075-1012

TOWNSHIP:
MAINE

PROPERTY ADDRESS:
9629 BRANDY COURT; UNIT 12
DES PLAINES, IL 60016