

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK

Doc#: 2106906095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 08:48 AM Pg: 1 of 3

When Recorded Return To:  
AMY MORRIS  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



## RELEASE OF MORTGAGE

REGIONS BANK #:0001898086527 "GARCIA" Lender ID:307774/869985825 Cook, Illinois PIF: 02/01/2021  
MIN #: 101171420140402016 SIS #: 1-888-779-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by GERARDO GARCIA A MARRIED MAN AND ERWIN BRINKMANN A SINGLE MAN AS JOINT TENANTS, originally to MERS (M) - SILVERCREEK FINANCE CORP., in the County of Cook, and the State of Illinois, Dated: 06/12/2014 Recorded: 07/09/2014 in Book/Reel/Look: N/A Page/Folio: N/A as Instrument No.: 1419016065, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13093160641005  
Property Address: 5630 W GOODMAN ST UNIT 301, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On February 8th, 2021

By:   
DENISE MCLAURIN, Assistant Vice-President

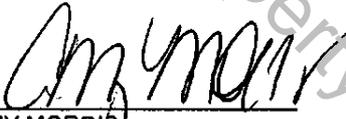
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 8th day of February, 2021, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



AMY MORRIS  
Notary Expires: 07/18/2023 #138190



Prepared By:

G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

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**PARCEL 1:**

UNIT 301 IN 5630-32 WEST GOODMAN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN BLOCK 58 IN VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2005, AS DOCUMENT NUMBER 0533539001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0533539001.

**LOAN #1898086527**

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