

UNOFFICIAL COPY

Doc#: 2106906180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 11:26 AM Pg: 1 of 3

Dec ID 20201201695936
ST/CO Stamp 0-350-117-856 ST Tax \$27.50 CO Tax \$13.75
City Stamp 1-187-979-232 City Tax: \$288.75

WARRANTY DEED ILLINOIS STATUTORY

(Individuals to Individual)

(The Above Space for Recorder's Use Only)


THE GRANTORS, Milagros Pimentel and Elmer Pimentel, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Monica Hernandez, ~~warranted woman to~~ Eric Hernandez of _____, all interest in the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 17-20-227-059-1220

Property Address: 1071 W. 15th St., P-24, Chicago, IL 60608


SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2020 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

REAL ESTATE TRANSFER TAX	22-Dec-2020
 CHICAGO:	206.25
CTA:	82.50
TOTAL:	288.75 *

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* Total does not include any applicable penalty or interest due.

FIDELITY NATIONAL TITLE CG20047420

REAL ESTATE TRANSFER TAX	22-Dec-2020
 COUNTY:	13.75
ILLINOIS:	27.50
TOTAL:	41.25

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EXHIBIT A LEGAL DESCRIPTION

PARKING SPACE UNIT GU-24 IN UNIVERSITY COMMONS III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 133 THROUGH 166, INCLUSIVE IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J. H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN SOUTH WATER MARKET AFORESAID SAID PUBLIC ALLEYS AND PART OF PUBLIC ALLEYS BEING FURTHER DESCRIBED AS ALL OF THE EAST-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE EAST-WEST 48.83 FOOT, MORE AND LESS, PUBLIC ALLEYS IN THE AREA BOUNDED BY W. 14TH PLACE, S. MORGAN STREET, THE NORTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD AND S. RACINE AVENUE; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0605934007, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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