

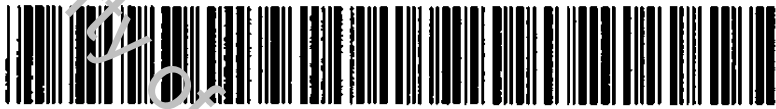
# UNOFFICIAL COPY

Doc#. 2106906261 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 01:57 PM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
KELLY CHRISTOPHER  
9700 W. Higgins Road  
Rosemont, IL60018  
MERS SIS # 888-673-6377 MIN: 100031200012726029

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 01/15/2016, made by DANIEL TEPER, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 849 N FRANKLIN ST, UNIT 416, CHICAGO, IL, 60610 and further described as:

Parcel ID Number: 17-04-445-017-1015, and recorded in the office of Cook County, as Instrument No: 1602242029, on 01/22/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A LEGAL DESCRIPTION  
Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026

Dated this 02/11/2021

Lender: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

  
By: Paul Szalko  
Its: Vice President

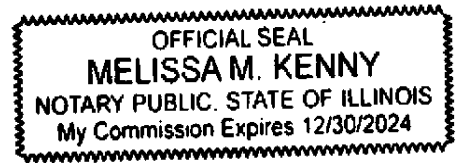
# UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

On February 11, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public MELISSA M. KENNY

Commission Expires: 12/30/2024



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

**Legal Description:** PARCEL 1: DWELLING UNIT 416 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**SUB-PARCEL 1:**  
LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 2:**  
THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 3:**  
ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 4:**  
ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 25 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 20 AND STORAGE SPACE 17, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION.

Permanent Index #'s: 17-04-445-017-1015 Vol. No. 0499

Property Address: 849 North Franklin Street, Unit 416, Chicago, Illinois 60610