

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 2106906268 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 02:04 PM Pg: 1 of 3

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

21003178 AM  
**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ADRIAN HILL AND CAROL HILL, HUSBAND AND WIFE Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 10<sup>th</sup> of October A.D. 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 1st day of November A.D. 2018 as Document Number 1830516012 to the premises therein described situated in the County of Cook State of Illinois, as follows, to wit:


P.I.N. 09-35-101-011-0000

**REAL PROPERTY COMMONLY KNOWN AS: 111 S LINCOLN AVE, PARK RIDGE, IL 60068-3809**


Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 23rd day of December A.D. 2020.

EVERGREEN BANK GROUP

By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP

Attest:   
Elizabeth K Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28042719

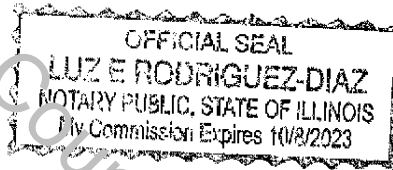
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STATE OF ILLINOIS  
COUNTY OF  
COOK

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 23rd day of December A.D 2020.

*Luz E Rodriguez-Diaz*  
Notary Public



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Burnet File Number: 2210018-02141

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 11 IN PETERSON'S GARDEN SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1475745.

Permanent Index Number(s): 09-35-101-011-0000

RECORDED OF DEEDS

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