## UNOFFICIAL CC

Doc#. 2106906210 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 01:07 PM Pg: 1 of 4

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLisnREDSupport@wollerskluwer.com

Prepared By:

NORTHBROOK BANK & TRUST, N.A.

SHIRLEY CLESCERI 245 WAUKEGAN ROAD NORTHFIELD: 15, 60093

SATISFACTION OF MORTGAGE



SHALL BE FILED WITH THE RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE REGISTRAR OF TITLES IN AGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Park Savings Bank pursuant to 12 U.S.C 1321(d)(2)(A), as Seller and Lender as Buyer, dated April 23, 2010 does hereby certify that a certain Mortgage, be using the date 07/17/2008, made by Diane Mikuts, to Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Park Savings Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated April 2°, 2010, on real property located in Cook County, State of Illinois, with the address of 1828 W Foster Ave., Chicago, IC 20540 and further described as:

Parcel ID Number: 14-07-227-016-1008, and recorded in the office of Look County, as Instrument No: 0823157100, on 08/18/2008, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062

Dated this 02/22/2021

Lender: Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Carl. Savings Bank pursitant to 12 U.S.C, 18,71(d)(2)(A) do Seller and Lender as Buyer, dated April 23, 2010

AMAL. By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz. Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Park Savings Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated April 23, 2010, and personally known to me to be the Assistant Vice President of sald corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein sat forth

GIVEN under my hand and official seal, this 02/22/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Topology of Colling Clark's Office

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## **UNOFFICIAL COPY**

UNIT OW IN THE TERRACES OF ANDERSONVILLE CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 8 IN BLOCK 2 OF NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE SOUTH 14 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506219074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



## **UNOFFICIAL COPY**

UNIT CW IN THE TERRACES OF ANDERSONVILLE CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 2 OF NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE SOUTH % OF THE SOUTHWEST % OF THE NORTHEAST % OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEGLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506219074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

