

UNOFFICIAL COPY

Doc#: 2106906332 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 02:58 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1283886

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 05-17-406-072-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

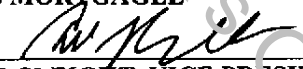
Said Mortgage dated **JANUARY 09, 2018** executed by **ERIK SCHMIDT AND SARAH SCHMIDT AS CO-TRUSTEES OF THE SCHMIDT FAMILY TRUST DATED 07/21/2015, FOR THE BENEFIT OF ERIK SCHMIDT AND SARAH SCHMIDT**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 07, 2018** as Instrument No. **1803849028** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 11 IN BLOCK 7 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION BY WILLIAM H CAIRNDUFF AND PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **722 LINCOLN AVE WINNETKA, ILLINOIS 60093**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 23, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



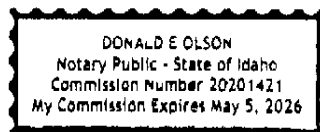
TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 23, 2021**, before me, **DONALD E. OLSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DONALD E. OLSON (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20201228

HN8021121IM - LR - IL

