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PREPARED BY:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Doc#. 2106907050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 08:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK N.A. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, TEL. (888) 679 - MERS. , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Kenneth B & Dawn D Rouck

Original Mortgagee(s): Mortgage Electronic Registration Systems Inc. #100998420007645403

Dated: 05/13/2015 Recorded: 06/16/2015 as Instrument No: 1516733015

Legal Description: **Legal Description: PARCEL 1: THAT PART OF LOT 9 IN VILLA OLIVIA, UNIT I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT 26432683 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 9, 50.54 FEET; THENCE SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 10.15 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUING SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 52.8 FEET TO A POINT ON A LINE 68.23 FEET SOUTHEASTERLY MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 9; THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST ALONG SAID PARALLEL LINE, 27.00 FEET; THENCE NORTH 43 DEGREES 06 MINUTES 56 SECONDS WEST, 50.50 FEET; THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST, 20.67 FEET; THENCE NORTH 43 DEGREES 06 MINUTES 56 SECONDS WEST, 1.58 FEET; THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST, 6.33 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR VILLA OLIVIA TOWNHOME ASSOCIATION NUMBER 1, RECORDED APRIL 29, 1982 AS DOCUMENT 26587470 AS AMENDED AND AS CREATED BY DEED MADE BY LYONS SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 102 TO THEODORE DOUGLAS P. FRIEDMAN AND DENISE FRIEDMAN DATED OCTOBER 24, 1983 AND RECORDED NOVEMBER 14, 1983 AS DOCUMENT 26859692, IN COOK COUNTY ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR VILLA OLIVIA HOMEOWNERS ASSOCIATION RECORDED APRIL 29, 1983 AS DOCUMENT 26587469 AND AS AMENDED AND AS CREATED BY DEED MADE BY LYONS SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF**

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ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 102 TO VILLA OLIVIA HOMEOWNERS ASSOCIATION DATED APRIL 25, 1983 AND RECORDED JULY 6, 1983 AS DOCUMENT 26674019.

Parcel Tax ID: **06-28-302-023-0000**

County: Cook County, State of Illinois

Property Address: 1862 Golf View Drive Bartlett, IL 60103

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/23/2021**.

Home State Bank NA

By: 

Name: **Paula Lutsch**

Title: **Vice President**

STATE OF Illinois } s.s.
COUNTY OF McHenry }

On **02/23/2021**, before me **Tara T Hamann**, Notary Public, personally appeared **Paula Lutsch, Vice President of Home State Bank NA**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tara T Hamann**

My Commission Expires: **10/14/2024**

Commission #: **918815**



PROPERTY OF COOK COUNTY CLERK'S OFFICE