

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 10:31 AM Pg: 1 of 4

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Prepared By:  
**NORTHBROOK BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/15/2019**, made by **Brian K Dwyer and Sarah J Dwyer**, husband and wife, as Tenants by the Entirety, to **Northbrook Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1000 Hill Rd., Winnetka, IL, 60093** and further described as:

Parcel ID Number: **05-29-101-004-0000**, and recorded in the office of **Cook County**, as Instrument No: **1909915130**, on **04/09/2019**, is fully paid, satisfied, or otherwise discharged.

Description/Additional Information: See attached.

Current Beneficiary Address: **1100 Waukegan Road, Northbrook, IL, 60062**

Dated this **02/23/2021**  
Lender: **Northbrook Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

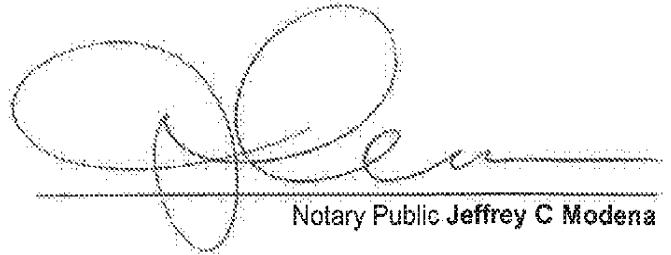
By: **William Sargent**  
Its: **Vice President**

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State of Illinois , Cook County

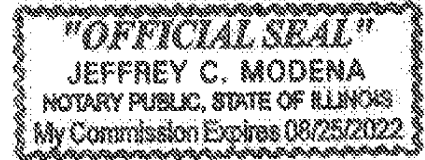
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and official seal, this 02/23/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT AT POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, 540.19 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 AND RUNNING THENCE SOUTH 0 DEGREES 28-1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, 259.07 FEET; THENCE NORTH 69 DEGREES 50-1/2 MINUTES EAST, 224.39 FEET; THENCE NORTH 0 DEGREES 28-1/2 MINUTES EAST, 180 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 89 DEGREES 31-1/2 MINUTES WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 210 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT AT POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, 540.19 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 AND RUNNING THENCE SOUTH 0 DEGREES 28-1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, 259.07 FEET; THENCE NORTH 69 DEGREES 50-1/2 MINUTES EAST, 224.39 FEET; THENCE NORTH 0 DEGREES 28-1/2 MINUTES EAST, 180 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 69 DEGREES 31-1/2 MINUTES WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 210 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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