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Doc#. 2106907332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 02:31 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3450565194

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895 PARCEL NO. 02-36-314-015-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fron, caid Mortgage.

Said Mortgage dated MAY 01, 2020 executed by WILLIAM ETELAMAKI AND ELISA ETELAMAKI, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCLSSOPS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 04, 2020 as Instrument No. 2015646393 in the Office of the Rec order of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1877 IN ROLLING MEADOWS UNIT NUI ABI R 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 3306 PEACOCK LN, ROLLING MEADOWS, IL 60003

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 17, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC EERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 17, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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MIN: 100039034505651945

MERS PHONE: 1-888-679-6377

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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3450804507

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834% PH. 208-528-9895 PARCEL No. 25-06-304-719-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 27, 2020 executed by RENEE FITZPATRICK, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 20, 2020 as Instrument No. 2014107071 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 1 AND 2 IN CAMPBELL'S SUBDIVISION OF BLOCK 27 IN HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILDROAD (EXCEPT THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9100 S HAMILTON AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 17, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGES

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 17, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who loo or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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MERS PHONE: 1-888-679-6377